

## A Royal Entry and Prophecy of Judgment

Luke 19:28-44

Presented by Bob DeWaay  
March 16, 2008

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
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## Ascent to Jerusalem

- **Luke 19:28**  
And after He had said these things, He was going on ahead, ascending to Jerusalem.
- **Luke 9:51**  
And it came about, when the days were approaching for His ascension, that He resolutely set His face to go to Jerusalem;

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## The Mount of Olives

- **Luke 19:29, 30**  
And it came about that when He approached Bethphage and Bethany, near the mount that is called Olivet, He sent two of the disciples, saying, "Go into the village opposite you, in which as you enter you will find a colt tied, on which no one yet has ever sat; untie it, and bring it here."

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**Prophecy Fulfilled**

■ **Zechariah 9:9**

Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! Behold, your king is coming to you; He is just and endowed with salvation, Humble, and mounted on a donkey, Even on a colt, the foal of a donkey.

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**The Term "Tie" in Prophecy**

■ **Genesis 49:10, 11**

"The scepter shall not depart from Judah, Nor the ruler's staff from between his feet, Until Shiloh comes, And to him shall be the obedience of the peoples. He ties his foal to the vine, And his donkey's colt to the choice vine; He washes his garments in wine, And his robes in the blood of grapes."

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**Jesus' Words are True**

■ **Luke 19:31, 32**

"And if anyone asks you, 'Why are you untying it?' thus shall you speak, 'The Lord has need of it.'" And those who were sent went away and found it just as He had told them.

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
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 **The Disciples Obey**

■ **Luke 19:33, 34**

And as they were untying the colt, its owners said to them, "Why are you untying the colt?" And they said, "The Lord has need of it."

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
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 **A Royal King and Humble Servant**

■ **Luke 19:35, 36**

And they brought it to Jesus, and they threw their garments on the colt, and put Jesus on it. And as He was going, they were spreading their garments in the road.

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
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 **The king will reign in heaven**

■ **Luke 19:37, 38**

And as He was now approaching, near the descent of the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the miracles which they had seen, saying, "Blessed is the King who comes in the name of the Lord; Peace in heaven and glory in the highest!"

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
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 A Prophetic Psalm of Ascent

■ **Psalm 118:22, 25, 26**

The stone which the builders rejected Has become the chief corner stone. . . . O Lord, do save, we beseech Thee; O Lord, we beseech Thee, do send prosperity! Blessed is the one who comes in the name of the Lord; We have blessed you from the house of the Lord.

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
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 The Unbelief of the Jewish Leaders

■ **Luke 19:39, 40**

And some of the Pharisees in the multitude said to Him, "Teacher, rebuke Your disciples." And He answered and said, "I tell you, if these become silent, the stones will cry out!"

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
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 Jesus' Lament over Jerusalem

■ **Luke 19:41, 42**

And when He approached, He saw the city and wept over it, saying, "If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes."

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
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 Jesus Predicts Judgment

■ **Luke 19:43, 44**

“For the days shall come upon you when your enemies will throw up a bank before you, and surround you, and hem you in on every side, and will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation.”

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
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 A Previous Lament in Luke

■ **Luke 13:34, 35**

“O Jerusalem, Jerusalem, the city that kills the prophets and stones those sent to her! How often I wanted to gather your children together, just as a hen gathers her brood under her wings, and you would not have it! Behold, your house is left to you desolate; and I say to you, you shall not see Me until the time comes when you say, ‘Blessed is He who comes in the name of the Lord!’”

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 There is Still Hope for Israel

■ **Acts 3:19, 20**

Repent therefore and return, that your sins may be wiped away, in order that times of refreshing may come from the presence of the Lord; and that He may send Jesus, the Christ appointed for you,

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There is Still Hope for Israel

■ **Acts 3:21**

whom heaven must receive until the period of restoration of all things about which God spoke by the mouth of His holy prophets from ancient time.

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Applications and Implications

- 1) God's visitation means either salvation or judgment
- 2) To have peace one must embrace the Prince of Peace
- 3) The day of salvation is limited

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- 1) God's visitation means either salvation or judgment

■ **Luke 2:29 - 31**

Now Lord, You are releasing Your bond-servant to depart in peace, According to Your word; For my eyes have seen Your salvation, Which You have prepared in the presence of all peoples . . .

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1) God's visitation means either salvation or judgment

■ **Luke 2:32, 34, 35**

A Light of revelation to the Gentiles, And the glory of Your people Israel. . . . And Simeon blessed them and said to Mary His mother, "Behold, this Child is appointed for the fall and rise of many in Israel, and for a sign to be opposed and a sword will pierce even your own soul to the end that thoughts from many hearts may be revealed."

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1) God's visitation means either salvation or judgment

■ **John 3:36**

"He who believes in the Son has eternal life; but he who does not obey the Son shall not see life, but the wrath of God abides on him."

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2) To have peace one must embrace the Prince of Peace

■ **Luke 2:14** (NIV)

"Glory to God in the highest, and on earth peace to men on whom his favor rests."

■ **Isaiah 48:22**

"There is no peace for the wicked," says the Lord.

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3) The day of salvation is limited

The Kingdom of God is a promise and a threat

■ **Mark 1:14, 15**

And after John had been taken into custody, Jesus came into Galilee, preaching the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

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