

Inverted Parallelism at the Center of the Luke Travel Narrative
Luke 13:22-35

- f) Salvation – “will those who are saved be few . . . enter by the narrow door”
- e) Judgment – “depart from me . . . you . . . thrust out of the kingdom”
- d) Vision (in context of judgment) – “you will *see* Abraham . . .”
- c) Fulfillment – the ingathering of the messianic banquet
- b) Death – “Herod wants to kill you”
- a) Day – “today, tomorrow, and the third day—I am made perfect”
- a) Day – “today, tomorrow, and the coming day—I go”
- b) Death – “the prophet must not die away from Jerusalem”
- c) Fulfillment – a failure of the Messianic ingathering “I would have gathered”
- d) Judgment – “Jerusalem . . . your house forsaken”
- e) Vision (in context of judgment) – “you will not *see me* until”
- f) Salvation – “until you say ‘blessed is he who comes’”

Adapted from Poet and Peasant, Kenneth Bailey p. 81.